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WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICES
ATTN: RECON DEPT.
P.O. BOX 25088
SANTA ANA, CA 92799-9916
RLS# 367147



Doc#: 0523506108 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/23/2005 11:19 AM Pg: 1 of 3

Loan Number: 0072805476 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Specialized Loan Servicing, LLC, on behalf of Terwin Advisors, LLC.

(herein "Assignee") whose address is

8742 Luvant Blvd, 3rd Floor Highlands, CO 80129

a certain Mortgage dated 02/22/05, made and executed by MINODORA MISCA and SIMION MISCA

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **seventy-eight thousand and 00/100 (\$ 78,000.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. * _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/22/2005.

Ameriquest Mortgage Company
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

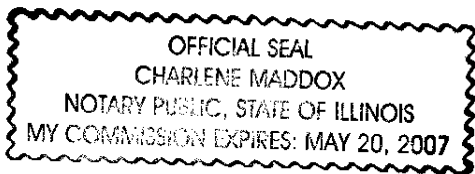
County of Cook

} ss.

On 02/22/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is/are person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Charlene Maddox (Seal)
Charlene Maddox



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CERTIFICATE OF RELEASE

Legal Description:

LOT 15 EXCEPT THE WESTERLY 15 FEET, ALL OF LOT 16 AND THE WESTERLY 5 FEET OF LOT 17 IN BLOCK 10 IN WITTBOLD'S INDIAN BOUNDARY PARK NUMBER 3 BEING A SUBDIVISION OF THE EAST 1/2 OF VICTORIA POTHIER'S RESERVE IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office