## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 DAVID THOEUN (LAND AM)

And When Recorded Mail To:

LANDAMERICA



0523506129 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/23/2005 11:33 AM Pg: 1 of 1

P.O. BOX 25088 SANTA ANA, CA 92799

Loan#: 0048385678

P. 5#: 392770



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby exthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: FELIPE SOTO AND MAPIA LUISA ROBLES DE SOTO, HUSBAND AND WIFE

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JUNE 24, 2003

Recorded on: JULY 15, 2003 as Instrument No. 03196 9219 in Book No. --- at Page No. ---

Property Address: 107 BRIARWOOD DR, STREAMWOOD, IL 60107-0000

County of COOK, State of ILLINOIS

PIN# 06-26-103-008

Legal Description: LOT 64 IN WOODLAND HEIGHTS UNIT 1 A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 23 AND THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD MERIDIAN, ACCORDING TO THE LAT THEREOF RECORDED JANUARY 17, 1958 AS DOCUMENT 17112595 IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE A SOM FOREGOING INSTRUMENT ON JULY 31, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By:

JEFF L. HEMPHILL, VICE PRESIDENT

State of

County of

**CALIFORNIA** LOS ANGELES

On JULY 31, 2005, before me, FRANK MERCADO JR, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my hand and official seal.

(Notary Name): FRANK MERCADO JR

FRANK MERCADO JR Commission # 1431461 Notary Public - California Los Angeles County Comm. Expires Jul 19, 2007