

UNOFFICIAL COPY



Doc#: 0523514081 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/23/2005 09:02 AM Pg: 1 of 2

Return To: Box 169

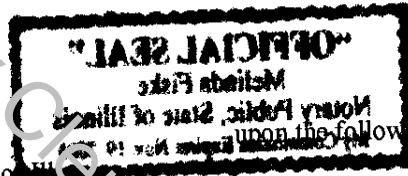
HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, ILLINOIS 60194
Prepared By:

HERITAGE BANK OF SCHAUMBURG
1535 W SCHAUMBURG ROAD
SCHAUMBURG, ILLINOIS 60194

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated August 11, 2005 made and executed by EDNA TORRES, AN UNMARRIED PERSON

to and in favor of HERITAGE BANK OF SCHAUMBURG



property situated in COOK

County, State of ILLINOIS

LOT 32 IN BLOCK 3 IN BICKERDIKES ADDITION TO IRVING PARK A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THAT PART LYING SOUTH OF ELSTON AVENUE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Parcel ID#: 13-23-208-017-0000

Property Address: 3811 NORTH CENTRAL PARK AVENUE, CHICAGO, ILLINOIS 60618

such Mortgage having been given to secure payment of One Hundred Twenty-Five Thousand and 00/100 (\$125,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. 0523514080) of the COUNTY _____

Records of COOK

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100052200002571348

MERS Phone 1-888-679-6377

1700257134

Real Estate Index 221161 303

Illinois MERS Assignment of Mortgage

VMP-94 (IL) (0308)

8/03



23002-01

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 11, 2005

Krishna Patel
Witness **KRISHNA PATEL**

Linda Gaeding
Witness **LINDA GAEDING**

Sue Terranova
Attest **SUE TERRANOVA**

HERITAGE BANK OF SCHAUMBURG
(Assignor)

By: [Signature]
JULIE BERNA (Signature)
VICE PRESIDENT

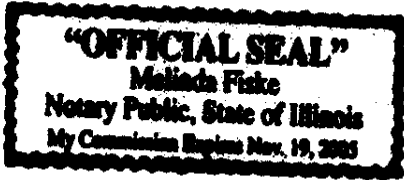
Seal:

State of **ILLINOIS**
County of **COOK**

This instrument was acknowledged before me on **August 11, 2005**
by **MELINDA FISKE**

as **ASSISTANT VICE PRESIDENT**

of **HERITAGE BANK OF SCHAUMBURG**



Melinda Fiske
MELINDA FISKE, ASSISTANT VICE PRESIDENT