

UNOFFICIAL COPY



Doc#: 0523516135 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/23/2005 11:50 AM Pg: 1 of 2

Prepared by & when recorded mail to:
American Home Mortgage
4600 Regent Blvd, Suite 200
Irving, TX 75063


SATISFACTION OF MORTGAGE

Loan ID#: 1000385692

FOR VALUE RECEIVED, THE UNDERSIGNED, **First Home Mortgage**, a corporation organized and existing under the laws of Maryland certifies that real estate mortgage now owned by and dated **09/19/2003**, made by **Scott Krone married to Sharon Krone**, as mortgagor(s), to **First Home Mortgage**, as mortgagee, recorded as Document No. **0327649020**, in Book -, Page -, in the office of the recorders, **Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the recorders office is hereby authorized and directed to release and discharge the same upon record.

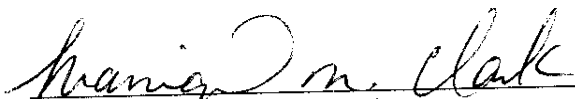
see attached Exhibit A
Property Street Address: **646 Juniper Street, Glenview, IL 60025**
PIN: **05-31-319-007/008**

DATE: August 1, 2005
First Home Mortgage

By: 
Roger Kistler, Assistant Treasurer

STATE OF TEXAS
COUNTY OF DALLAS

The foregoing instrument was acknowledged before me, a notary public, this August 1, 2005, by Roger Kistler, Assistant Treasurer, of **First Home Mortgage**, a Maryland Corporation, on behalf of the Corporation.


Notary Public: **Shaniquia N. Clark**
My Commission Expires: September 09, 2006



5-4
f-3
m-y
kin

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LEGAL DESCRIPTION:

Exhibit A

PARCEL 1:
LOT 17 IN GLENWILD PARK BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 17.5 ACRES OF THE NORTH 45 ACRES OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH HALF OF VACATED CLUXTON AVENUE NORTH AND ADJOINING SAID LOT 17 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
LOT 5 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE NORTH LINE OF THE SOUTH 35 RODS AND THE SOUTH LINE OF THE SOUTH 17.5 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 31, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.:

05-31-319-007/008

Property of Cook County Clerk's Office

(RTC21743.PFD/RTC21743/31)