UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 2783289

Doc#: 0523517065 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/23/2005 11:09 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by EDITH MENA to COMMUNITY FINANCIAL CORP. bearing the date 10/09/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0329347073

The above described nortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illrois as follows, to wit:

LOT 873 IN INDIAN HILL, SUBDIVISION, UNIT NO 5, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1961, AS DOCUMENT NUMBER 18143489, IN THE COUNTY OF CCOK, ILLINOIS.

known as: 2461 E 223RD SAUK VILLAGE, IL 60411 PIN# 32-25-415-030-0000

dated 08/10/2005
NATIONAL CITY MORTGAGE CO.

By: _______CHRIS JONES

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/10/2005 by CHRIS JONES the VICE PRESIDENT of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

MARY JO MCG WAN (#DD0236404)

Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN 4186128 CJ537959

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