

Document Prepared by: ILMRSD-4 10/16/05

Charyce Tichenor

Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42304

When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005

Owensboro, KY 42304

Release Department

Loan #: 6003054893

Investor Loan #: 1696135050

PIN/Tax ID #: 17311130380000

Property Address:

3332 S HAMILTON

CHICAGO, IL 60608-



Doc#: 0523522096 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/23/2005 08:37 AM Pg: 1 of 1

COOK COUNTY RECORDER OF DEEDS  
EUGENE "GENE" MOORE  
MAIL ROOM

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JIMMIE ALANIZ AND ROSA A ALANIZ  
Original Mortgagee: HOMESTART MORTGAGE CORPORATION  
Loan Amount: \$124,000.00 Date of Mortgage: 05/31/2000  
Date Recorded: 06/19/2000 Document #: 00451232

Legal Description: LOT 14 IN H.F. WHITE'S SUBDIVISION OF THE NORTH TWO-THIRDS OF BLOCK 14 IN SAMUEL J WALKER'S SUBDIVISION OF THAT PART SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART SOUTH OF THE CANAL OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/11/2005.

US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA

*Jane Fulkerson*

Jane Fulkerson  
Assistant Vice President

*Maria Zogelman*

Maria Zogelman  
Vice President

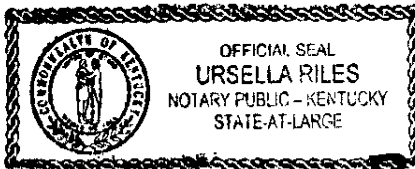
State of KY County of DAVIESS

On this date of 8/11/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Maria Zogelman and Jane Fulkerson, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Vice President respectively of US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Ursella Riles*

Notary Public: Ursella Riles  
My Commission Expires: 04/29/2009



SV  
PI  
MY  
BMP  
SC

BATCH

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