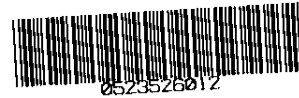


# UNOFFICIAL COPY



Doc#: 0523526012 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/23/2005 10:14 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 13236732

KNOW BY ALL MEN BY THESE PRESENTS: that

HSBC BANK USA, AS TRUSTEE OF THE ACE SECURITIES CORP HOME EQUITY LOAN TRUSTE, SERIES 2003-FM1, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by BRANDY L GROVER, AN UNMARRIED WOMAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FREMONT INVESTMENT & LOAN CORP, dated 6/30/2003 recorded in the Official Records Book under Document No.

0322026210, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$189500 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 833 W Lawrence 3n Chicago, Illinois, being described as follows: LOTS 3 AND 4 IN THE SUBDIVISION OF THE NORTH 4 ACRES OF THE EAST 1/2 OF THE NE OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00101283191 TOGETHER WITH AN INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
PARCEL: A.P.N. 14-17-205-057-1016

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 14 day of June, 2005.

//

FIRST AMERICAN  
File # 1049880

# UNOFFICIAL COPY

**HSBC BANK USA, AS TRUSTEE OF THE ACE SECURITIES CORP HOME EQUITY LOAN TRUSTE,  
SERIES 2003-FM1, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON  
LOAN SERVICING LP**

ATTEST/WITNESS:

Paula Keith  
BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

BY: Bridgette Winters  
NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
14 day of June 2005.

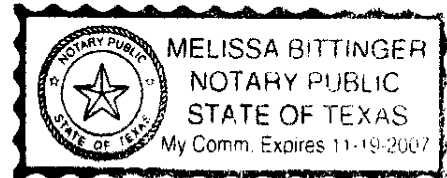
My Commission Expires:

Melissa Bittinger  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**HOLDER'S ADDRESS:**

LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081



Future Tax Statements should be sent to: Brandy Grover, 833 W Lawrence 3n, Chicago, IL 60640  
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089  
Litton 13236732//