

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/28/05

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0523532050 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/23/2005 09:26 AM Pg: 1 of 2

Project #: 708WFHM  
Reference #: 708-0122420946



\* 7 0 8 - 0 1 2 2 4 2 0 9 4 6 \*

Secondary Reference #: 20050828 (R045)  
PIN/Tax ID #: 09-13-414-024-0000  
Property Address:  
7504 CHURCHILL STREET  
MORTON GROVE, IL 60053

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JOSEPH S. HARRINGTON AND JANICE WHEATON HARRINGTON, HIS WIFE, NOT IN TANANCY  
IN COMMON, BUT IN JOINT TENANCY

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC., A CORPORATION

Loan Amount: \$122,095.00

Date of Mortgage: 9/1/2002

Date Recorded: 9/23/2002

Document #: 0021038443

Comments:

Legal Description : THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT  
LOT 256 IN ROBBIN S MEADOW LANE UNIT NO 2 BEING A SUBLIVSION IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 13 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERE IN THE REGISTRAR'S OFFICE OF COOK COUNTY ILLINOIS ON MAY 7 1954 AS DOCUMENT NUMBER 15 21 812.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/09/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEITE  
VICE PRES. LOAN DOCUMENTATION

LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

yes  
JZ  
yes  
do

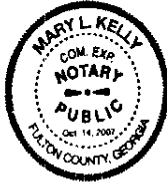
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State of GA  
County of FULTON

On this date of **08/09/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Mary L. Kelly*  
\_\_\_\_\_  
Notary Public:



MARY L. KELLY  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office