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Doc#: 0523532016 Fee: \$28.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/23/2005 08:27 AM Pg: 1 of 3

Release of Deed

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK	NA
SUCCESSOR BY MERGER TO BANK ONE NA	("Bank") in
0/	
consideration of one dollar, and other good and valuable consideration whereof is hereby acknowledged, does hereby release, convey and oTERRI MORRIS	-
and i	ts/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or dema	and
whatsoever Bank may have acquired in, through or by a certain Mort	gage dated
11/07/03 as Document Number 0335217051 Book NX Pa	ge NA recorded/
registered in the Recorder's/Registrars Office of COOK	County, in
the State of Illinois applicable to the property, situated in said Courty legally described as follows, to-wit:	and State,
SEE ATTACHED	

Property Address: 405 N WABASH AVE APT 905 **CHICAGO** 60611

PIN 17-10-132-037-1124

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511466444

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/27/05

JPMORGAN CHASE PANK NA

Attests

Its: Mortgage Office

3004 COL Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they sign to and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

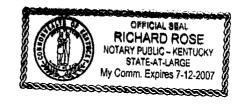
GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JOYCE WARREN 00414511466444

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**





39, BOTH INCLUSIVE, HI. AND 14 TO 18 BOTH INCLUSIVE, IN FIVER PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOT LOT 1 17 MAND VACATED ALIEY IN BLOCK 5 IN KINZIE'S ADDN TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IF ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 94758753, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE RIVER PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NO. 94758750.

Property of Cook County Clark's Office