## **UNOFFICIAL COPY**



Doc#: 0523532029 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/23/2005 08:48 AM Pg: 1 of 3

## Release of Deed

**Partial** 

JPMORGAN CHASE BANK NA Know all Men by these presents, that SUCCESSOR BY MERGER TO EANK ONE, NA fka ("Bank") in THE 1ST NAT'L BANK OF CHICAGO consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto **COMMIE L EVANS** and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated Book N.A. Page NA recorded/ 02/14/96 as Document Number 96143267 registered in the Recorder's/Registrars Office of COOK the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 10944 S EBERHART

**CHICAGO** 

60628

PIN 25-15-412-072

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/29/05

JPMORGAN CHASE SANK NA

ROSE M VINSON

Its: Mortgage Officer

MIRANDA GRAHAM Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Fublic

KAYLA L. MAY
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 9-15-2007

My Commission Expires:

This instrument was prepared by: MIRANDA GRAHAM

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After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982

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## **UNOFFICIAL COPY**

LOT 41 (EXCEPT THE NORTH 18 FEET 6 3/4 THEREOF AND EXCEPT THE SOUTH 4 FEET 5 1/4 THEREOF) AS MEASURED ON THE EAST LINE IN MAPLE LANE SUBDIVISION SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID SUBDIVISION-RECORDED AS DOCUMENT NO. 14604657 IN COOK COUNTY, ILLINOIS.

A COOK COUNTY CLERK'S OFFICE