

# UNOFFICIAL COPY



## CERTIFICATE OF RELEASE

Doc#: 0523533022 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/23/2005 07:23 AM Pg: 1 of 2

Date: 07/29/05

Order Number: 1401 008287441

3043  
8007441  
CTT SP

1. Name of mortgagor(s): MATTHEW J LARENCELLE
2. Name of original mortgage: FIRST HORIZON HOME LOANS
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0318220085
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 04-35-204-008-0000  
Common Address: 1160 HUTCHINGS, GLENVIEW, ILLINOIS 60025

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: AMY KERMAN  
Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646  
Telephone No.:

State of Illinois  
County of COOK

This instrument was acknowledged before me on 7/29/05 by undersigned  
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

**AKY**

Notary Public  
My commission expires on

Prepared by & Return to: AMY KERMAN  
5680 NORTH ELSTON AVENUE  
CHICAGO, ILLINOIS 60646



**BOX 334 CTT**

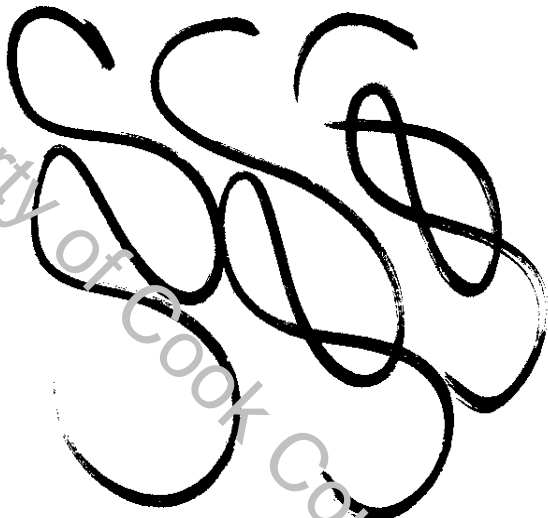
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**Legal Description:**

LOT 16 IN HUTCHINGS SUBDIVISION OF PART OF BLOCK 2 OF HUTCHINGS ADDITION TO OAK GLEN A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 68 FEET WEST OF ROAD) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

A large, stylized handwritten signature in black ink is written over the diagonal watermark text. The signature consists of several loops and flourishes, making it difficult to decipher.