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Doc#: 0523534016 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/23/2005 10:40 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDERS'S USE ONLY CORPORATION

DOCID#0001863794264K

KNOWN ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the Courty of LOS ANGELES and state of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged,

Name(s).....

DAVID IZSAK

Property

2046 W. RACE AVE.,

Address..... CHICAGO, IL 60612

P. .N. 17071210300000

heir , legal representatives and assigns, all the right, title interest, claim, or demand whats ever it may have acquired in, through, or by a certain mortgage bearing the date 07/01/05 and recorded in the Recorder's Cifice of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0519402022, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF, together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of August, 2005.

Mortgage Electronic Registration Systems, Inc.

Doug Simons

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, G. Goulet a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Doug Simons, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared oefore me this day in person, and acknowledged that he signed n sealed and delivered the instrument as a free and volun'ary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of August, 2005.

G. GOULET
COMM. #1446648 ()
NOTARY PUBLIC-CALIFORNIA m
Los Angeles County
My Comm. Exp. OCT. 21, 2007 ()

G Go let, Notary Public Commission expires 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DAVID IZSAK 2046 W RACE AVE CHICAGO, IL 60612

Prepared By:

Neal Travis

ReconTrust Company, N.A. 176 Countrywide way

MS: LAN-88

Lancaster, CA 93535-9944

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TICOR TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 978 NTC001961 NAW

SCHEDULE A (CONTINUED)

NO. 061

P. 7

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 31 IN J. W. COCHRANS SUBDIVISION OF PART OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PREMISES THE NORTH & FEET THEREOF CONDEMNED FOR ALLEY) IN COOK COUNTY, ILLINOIS.

PN# 17-7-121-030-0000

Property Address: 2046 W. Race Ave
Micago, 11 60612