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Doc#: 0523534016 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/23/2005 10:40 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDERS'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001863794264K

KNOWN ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and state of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s).....: DAVID IZSAK

Property Address.....: 2046 W. RACE AVE.,
CHICAGO, IL 60612

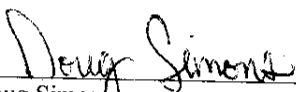
P. N. 17071210300000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/01/05 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0519402022, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of August, 2005.

Mortgage Electronic Registration Systems, Inc.



Doug Simons
Assistant Secretary

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2004 2:40 PM

NO. 061 P. 7

TICOR TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 978 NTC001961 NAW

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 31 IN J. W. COCHRAN'S SUBDIVISION OF PART OF BLOCK 21 IN CANAL TRUSTEES
SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT FROM SAID PREMISES THE NORTH 8 FEET THEREOF CONDEMNED FOR ALLEY)
IN COOK COUNTY, ILLINOIS.

Pin# 17-07-121-030-0000

Property Address: 2046 W. Race Ave
Chicago, IL 60612

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