

UNOFFICIAL COPY

Prepared By:

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE, IL 60074



Doc#: 0523535045 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/23/2005 07:41 AM Pg: 1 of 3

and When Recorded Mail To

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 64-15-20408

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 22, 2005
executed by NADA D. GRBAVAC, UNMARRIED

to PILLAR FINANCIAL, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. 0523535044, page(s) COOK, as Document No. _____
County Records, _____

P.N.T.N.

State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2319 E. OLIVE STREET, UNIT #2C, ARLINGTON HEIGHTS, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF MCHEENY

PILLAR FINANCIAL, LLC

On July 22, 2005 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **ROBERT C MOOS**
and **VICE PRESIDENT**

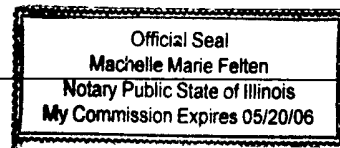
By: **ROBERT C MOOS**
Its: **VICE PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Machelle Marie Felten



MCHEENY County,

My Commission Expires 05/20/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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"Exhibit A"
Legal Description Rider

Loan No.: 64-15-20408

Borrower Name(s): NADA D. GRBAVAC, UNMARRIED

Property Address: 2319 E. OLIVE STREET, UNIT #2C, ARLINGTON HEIGHTS, ILLINOIS 60004

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT.
03-21-402-014-1416



Property of Cook County Clerk's Office



24406-02
Rev. 05/13/03

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**UNIT NO. 13-2C IN BRANDENBERRY PARK EAST CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE
LOT 1 IN UNIT NUMBER 1, OF BRANDENBERRY PARK EAST BY ZALE, BEING A
SUBDIVISION IN THE SOUTH EAST 1/2 OF SECTION 21, TOWNSHIP 42 NORTH,
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 25108489 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY, ILLINOIS.**

Permanent Index Number (PIN): **03-21-402-014-1416**

Address(es) of Real Estate: **2319 E. Olive St., Unit 2C, Arlington Heights, IL 60004**