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#82876600



Doc#: 0523535503 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/23/2005 01:12 PM Pg: 1 of 2

+DOCUMENT PREPARED BY:  
Premier Credit Union  
1212 W. Northwest Highway  
Suite 1212  
Palatine, IL 60067  
(877) 963-1212

WHEN RECORDED MAIL TO:  
Richard L. Stryker  
1312 Prairie Lawn Rd.  
Glenview IL 60026

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Premier Credit Union holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Richard L. Stryker and Barbara A. Stryker

Original Mortgagee: Premier Credit Union

Dated: 03-21-2001 Date Recorded: 06-12-2001 Cook County of Illinois

Document Number 0010507111

Property Address: 1312 PRAIRIE LAWN. GLENVIEW, ILLINOIS

Legal Description: LOT 37 IN APPLE VALLEY SUBDIVISION, BEING A SUBDIVISION OF THE EAST 30 ACRES OF THE NORTH HALF OF THE NORTH EAST QUARTER AND PART OF THE EAST 10 ACRES OF THE SOUTH HALF OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin#: 04-33-208-052-0000

ERHS

IN WITNESS WHEREOF, LARRY FARINA OF PREMIER CREDIT UNION an officer duly authorized has duly executed the foregoing instrument on 08/08/2005.

Premier Credit Union

Larry Farina  
Chief Lending Officer

State of Illinois ) s.s.  
County of Cook )

This instrument was acknowledged before me on 8-08-2005 by Larry Farina, an AUTHORIZED OFFICER of Premier Credit Union, an ILLINOIS CORPORATION, on behalf of said corporation.

Liddie Jane Hines  
Notary Public, State of Illinois

My commission expires 10/22/2005



BOX 333-CTT

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 008287660 NA  
**STREET ADDRESS:** 1312 PRAIRIE LAWN ROAD  
**CITY:** GLENVIEW **COUNTY:** COOK  
**TAX NUMBER:** 04-33-208-052-0000

**LEGAL DESCRIPTION:**

LOT 37 IN APPLE VALLEY SUBDIVISION, BEING A SUBDIVISION OF THE EAST 30 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 10 ACRES OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office