598686

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## CERTIFICATE OF RELEASE

**UNOFFICIAL COP** 

Date: 07/21/05

Order Number:

1401

008287369

Doc#: 0523642013 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 08/24/2005 07:44 AM Pg: 1 of 2

1. Name of mortgago: (s):

DAVID J HENKES

Page

2. Name of original mortgagee:

CITIMORTGAGE

3. Name of mortgage servicer (if arv)

4. Mortgage recording:

Vol.:

or Document No.: 0414829339

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successo in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 15-12-108-029-0000

Common Address: 503 FOREST AVENUE, RIVER FOREST,

**ILLINOIS 60305** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: MARIA GUERRERO

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

Telephone No.: (312) 223-2800

State of Illinois

County of COOC

This Instrument was acknowledged before me on // as (officer for/agent of) Chicago Title Insurance Company.

Notary Public My commision expires on

Prepared by & Return to:

MARIA GUERRERO 171 NORTH CLARK

CHICAGO, ILLINOIS 60601

CRTOFRES 12/03 DGC

20× 334

The Control of the Co "OFFICIAL SEALS "OFFICIAL SEAL" CLORA B MILLER COMMISSION EXPIRES 05/26/08

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## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE

## Legal Description:

THE SOUTH 51 FEET OF LOT 13 IN THATCHER'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office