FFICIAL COPY

Date: 08/11/05 Doc#: 0523647148 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Order Number: 00433010 Date: 08/24/2005 01:09 PM Pg: 1 of 2 1. Name of mortgager(s): ISMAIL I. MASRI 2. Name of original mortgagee: WASHINGTON MUTUAL BANK FA 3. Name of mortgage service (i any): 4. Mortgage recording: Vol.: Page: Document No.: 0402946040 The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Aut 7. This certificate of release is made on behalf of the mort age r or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The Clark's Office 8. The mortgagee or mortgage servicer provided a payoff stateme it. 9. The property described in the mortgage is as follows: Permanent Index Number: 18-34-406-012-0000 Common Address: 8805 WEST 85TH STREET JUSTICE, IL 60458 Legal Description: SEE ATTACHED LEGAL Greater Illinois Title Company By: sheloanda tatum Address: 4419/WEST 95TH STREET, OAKLAWN, IL 60453 Telephone No.: (708) 424-8600 State of Illinois County of Cook
This Instrument was acknowledged before me on 9/11/05 by Sulvanda C. Tayum

as (officer for/agent of) Greater Illinois Title Company. (Signature of Notary) Notary Public OFFICIAL SEAL My commision expires on MICHELE PETERSEN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/01/07 Prepared by:

GCERTREL

Return to:

sheloanda tatum

JUSTICE, IL

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Legal Description:

LOT 5 IN FRANK DELUGACH'S STEVEN HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office