## **UNOFFICIAL COPY**



Doc#: 0523653045 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/24/2005 11:05 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, 17
Recording Request(a 3y:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

#### GATISFACTION OF MORTGAGE

Loan #: 0011032398 LPS #: 3018302 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES MEREBY CERTIFY, that a certain MORTGAGE dated 5/8/2003 made and executed by LUCJAN KUSWIK AND ESTELLE KUSWIK to secure payment of the principal sum of \$120000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 7/11/2003 as Instrument #: 319242285 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A DK. N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 19-33-111-023-0000

Property Address: 8202 S. LOCKWOOD, BURBANK, IL 60459.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on  $\underline{\text{July 28, 2005}}$ .

Option One Mortgage Corporation, a California Corporation as Mortgagee

PΥ

· Parney, Vice President-Reconveyance and Release

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Α

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STATE OF COUNTY OF OPENCE

ON July 28, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State or CA, personally appeared Michelle D. Barney, Vice President-Reconveyince and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature or the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Graham

Notary Public

Commission Expires: 8/19/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 693 0701

8/5/2005

8/25/2005

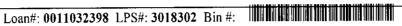
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### **EXHIBIT A**



LOT 213 IN FRANK DELUGACH'S 79TH CICERO GOLF VIEW SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO MIDDLE 1/3 OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 33, TOWNSHIP 38 NOKTY, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAIDMIDDLE 1/3 BEING THE WEST 1/2 OF THE EAST 2/3 OF SAID NORTH 60 ACRES ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 4, 1941 AS DOCUMENT NUMBER 12750971, IN COOK COUNTY, ILLINOIS.

