CERTIFICATE OF THE SET OF THE COLOR COLOR

Doc#: 0523653013 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Gook County Recorder of Deeds Date: 08/24/2005 10:50 AM Pg: 1 of 2

Date: 08/23/05

1. Information Concerning Mortgage(s) Is as Follows:

> MORTGAGE DATED DECEMBER 19, 2003 AND RECORDED JANUARY 21, 2004 AS DOCUMENT NO. 0402127010 MADE BY MANUEL RODRIGUEZ TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MERS"), NOMINEE FOR, TAMAYO FINANCIAL SERVICES TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$191,000.00.

The above Referenced Mortgage Has Been Paid in Accordance with the Payoff Statement, and There Is No Objection from the Martgagee or Mortgage Servicer or its Successor in Interest to the Recording of this Certificate of Release.

- The Person Executing this Cartificate of Release Is an Officer or Duly Appointed Agent of a Title Insurance 2. Company Authorized and Licensed to Transact the Business of Insuring Titles to Interests in Real Property in this State Pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This Certificate of Release Is Made on Be half of the Mortgagor or a Person Who Acquired Title from the 3. Mortgagor to All or Part of the Property Described in the Mortgage.
- The Mortgagee or Mortgage Servicer Provided a Payoff Statement. 4.
- The Description of the Property Described in the Mortgage Is Attached.

XPRESS TITLE SERVICES, INC.

By: Michaelene Galbraith

Telephone No.:,(708) 388-3850

State of Illinois

County of Cook

10/4'S OFF This instrument was acknowledged before me on 08/23/05 by Michaelene Galbraith as agent of Xpress Title Services, Inc.

MARIA ISABEL OLAGUEZ

Prepared by: Michaelene Galbraith, 5544 W. 147th Street, Oak Forest, IL 60452

Return To: **MANUEL RODRIGUEZ** 3410 W. 54TH PLACE CHICAGO, IL 60632

XTS File Number:

2005060729

0523653013 Page: 2 of 2

UNOFFICIAL COPY

TICOR TITLE INSURANCE

Commitment Number: 2005060729

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 44 IN BLOCK IN H. HAINES SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/9 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-11-419-041-0502

JA10 W. 54

OF COOK COUNTY CLORES OFFICE COMMONLY KNOWN AS: 3410 W. 54TH PLACE, CHICAGO, IL 60632