# **UNOFFICIAL COPY**



Doc#: 0523653031 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/24/2005 11:05 AM Pg: 1 of 3

This instrument must be recorded in: COOK County, 11
Recording Requested An: Option One Mortgage Corporation (OOMC)
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

#### SATISFACTION OF MORTGAGE

Loan #: 0016695496 LPS #: 2063322 Bin #: 070605-3

KNOW ALL MEN BY THESE PRESENTS,
THAT Mortage Electronic Registration Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/6/2005 made and executed by DARREN MODZELEWSKI and BETH MODZELEWSKI, MARRIED to secure payment of the principal sum of \$310832.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INC., A DFLAWARE CORPORATION in the County of COOK and State of IL Recorded: 5/13/2005 as Instrument #: 05133333122 in Book: -- on Page: -- (Re-Recorded: Inst#: - BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the sam: may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 06-35-319-002-0000

Property Address: 374 PROSPECT AVE., BARTLETT, IL 60103.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>August 09, 2005</u>.

Mortage Electronic Registration Systems, Inc., its successors and assigns as  ${\tt Mortgagee}$ 

BY

Michelle Barney, Asst. Secretary

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STATE OF COUNTY OF ORANGI

ON August 09, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person( $\overline{s}$ ), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

Graham

Notary Public

Commission Expires: 8/19/2008

(MIN #:100122200001663613)

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill A/e. Suite 200, Tustin, CA 92780 

J. GRAHAM Comm.# 1508736 Comm. # 1508736 O Notary Public-California County of Orange My Comm Exp. Aug. 19, 2008

510 2501

6/26/2005

7/16/2005

IL 021 2963322 0016695496 GRP4

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### **EXHIBIT A**

Loan#: 0016695496 LPS#: 2963322 Bin #: 070605-3



UNIT 402-007, THE SOUTH 28.47 FEET, AS MEASURED AT RIGHT ANGLE TO THE SOUTH LINE THEREOF, OF LOT 2 IN AS BURY PLACE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 2004 AS DOCUMENT 0402719083, IN COOK COUNTY ILLINOIS. RIGHT ANGELS TO THE SOUTH LINE THEREOF, AN ASBURY PLACE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 2004 AS DOCUMENT 0402719063, IN COOK COUNTY, ILLINOIS. COMMOTILY KNOWN AS 306 BRADBURY LANE, BARLETT, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRES, EGRES, USE AND ENJOYMENT AS SET FORTH IN AND DECLARED BY THE DECLARATION OF COVENANTS, CONDITION, EASEMENTS AND RESTRICTIONS FOR ASBURY PLACE SUBDIVISION RECORDED JULY 13, 2004 AS DOCUMENT NUMBER 0419545/15.