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Doc#: 0523653035 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/24/2005 11:05 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, II
Recording Requested By:
Option One Mortgage Componation (OOMC)
When Recorded Mail Ty:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0014400535 LPS #: 3034111 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/1/2004 made and executed by LYNN M. GRADY, A SINGLE WOMAN to secure payment of the principal sum of \$132.00 00 Dollars and interest to H & R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION in the County of COOK and State of IL Recorded: 10/14/2004 as Instrument #: 0428844075 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 24-24-118-005-0000

Property Address: 11455 S. HARRY J. ROGOWSKI DR., MERRIONEIT JARK, IL 60803.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 12, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

ΒY

Michelle D. Barney, Vice President-Reconveyance and Release

IL 021_3034111_0014400535_GRP4

Α

0523653035 Page: 2 of 3

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ON August 12, 2005. before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to tre within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official sea?.

> CUPRINA L. CHEN Comm. # 1518408 NOTARY PUBLIC - CALIFORNIA

County of Orange Comm. Exp. Oct. 8, 2008

Cuprina L. Chen Notary Public

Commission Expires: 10/8/2008

Sua Control of the Co Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Av. Suite 200, Tustin, CA 92780

(MIN #:) 345 0391

8/12/2005

9/1/2005

IL_021_3034111 0014400535 GRP4

0523653035 Page: 3 of 3

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EXHIBIT A

Loan#: 0014400535 LPS#: 3034111 Bin #:



LOT 93 IN J.E. MERRION & COMPANY'S MERRIONNETTE PARK BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 ALSO Th. RTHW. HIP 37 NC.

OR COLUMNIA CLORAS OFFICE EXCEPT THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND ALSO EXCEPT RAILROAD RIGHT OF WAY) OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.