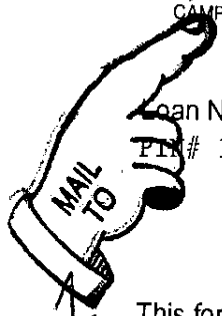


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Doc#: 0523653124 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/24/2006 02:22 PM Pg: 1 of 3

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90864
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868



Loan Number: 0068057751 - 9701
PIN# 16-21-405-031-0000

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

1522577

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 12/01/04, made and executed by **JOSEPH CANO AND LILIA CANO**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of two hundred seventy-nine thousand nine hundred twenty and 00/100 (\$ 279,920.00) which Mortgage is of record in Book ¹²⁻⁰⁴⁻⁰⁴ Volume ⁰⁴³⁷⁴¹⁸¹⁰³, or Liber No. ¹⁰³, at page (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

S4.
P-3
5-3
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CE

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/01/2004.

Argent Mortgage Company, LLC
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

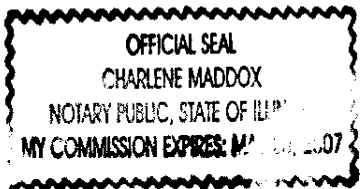
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 12/01/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Charlene Maddox (Seal)
Charlene Maddox

Loan Number: 006805775 - 9701

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11/29/2004 02:30 6304953129

PAGE 05

T-164 P.003/011 F-245

FILE NUMBER: 04-0877

SCHEDULE A CONTINUED PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 11 IN BLOCK 3 IN PARKHOLME SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION
RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-21-405-031-0000

COMMONLY KNOWN AS: 1620 S. 49TH COURT, CICERO, IL 60804

Property of Cook County Clerk's Office