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After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90864
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868



Doc#: **0523653125** Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/24/2005 02:22 PM Pg: 1 of 3

Loan Number: 0068057751 - 9701
PIN# 16-21-405-031-0000

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This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

1522577

does hereby grant, sell assign, transfer and convey, unto the Chase Home Finance LLC

(herein "Assignee") whose address is

15740 Rancho Bernardo Road San Diego CA 92127

a certain Mortgage dated 12/01/04, made and executed by **JOSEPH CANO AND LILIA CANO**

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF."

Such Mortgage having been given to secure payment of **two hundred seventy-nine thousand nine hundred twenty and 00/100 (\$ 279,920.00)** which Mortgage is of record in Book 244803, 12-09-04
Volume _____, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY
Records of COOK County, State of Illinois, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or
to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors
and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/01/2004.

Ameriquest Mortgage Company
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 12/01/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Charlene Maddox (Seal)
Charlene Maddox

Loan Number: 006805775 - 9701

SCHEDULE A CONTINUED
PROPERTY DESCRIPTION
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The land referred to in this Commitment is described as follows:

LOT 11 IN BLOCK 3 IN PARKHOLME SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION
RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-21-405-031-0000

COMMONLY KNOWN AS: 1620 S. 49TH COURT, CICERO, IL 60804

Property of Cook County Clerk's Office