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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 36014, Reno, NV 89520-9819

Doc#: 0523653126 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/24/2005 02:23 PM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ARGENT MORTGAGE COMPANY LLC

Original Mortgagor: JOSEPH CANO, ILLA CANO

Recorded in Cook County, Illinois, on 12/09/04 as Instrument # 0434418103

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/28/2005

Chase Home Finance LLC

By: _____
Shannon Blum
Vice President

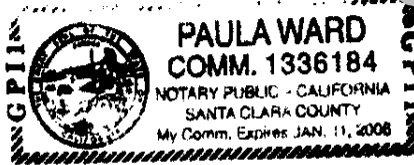
State of California

County of Santa Clara

On 07/28/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.

Paula Ward

Notary: Paula Ward
My Commission Expires 01/11/06



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1522577 Investor LN# 19466879 P.I.F.: 05/04/05

TEST RECON.IL 90864 PHB.A 1 06/24/05 10:12:07 12-031 IL Cook 777:36 1



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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1522577 (12-031 IL Cook)

Tax ID: 16-21-405-031-0000

Date of mortgage: 12/01/04 Amount of mortgage: \$279920.00 Address: 1620 S 49th Ct Cicero, IL 60804

LOT 11 IN BLOCK 3 IN PARKHOLME SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN:

16-21-405-031-0000 COMMONLY KNOWN AS: 1620 S. 49TH COURT, CICERO, IL 60804

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: ARGENT MORTGAGE COMPANY LLC To: AMERIQUEST MORTGAGE COMPANY

Assignment recorded concurrently From: AMERIQUEST MORTGAGE COMPANY To: CHASE HOME FINANCE LLC

Property of Cook County Clerk's Office