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EASE



Doc#: 0523604109 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/24/2005 03:04 PM Pg: 1 of 2

Date:

07/28/05

Title Order No:

RTC45514

(The Above Space for Recorder's Use Only)

(1) Name of Mortgagor(s):

DANA BOS

(2)Name of Original Mortgagee: **WASHINGTON MUTUAL**

- Name of Prior Mortgage :: (3)
- (4) Name of Mortgage Servicei (ii anv):
- (5)Mortgage Recording:

Doc. Nos.: 002131·1105

Last Assignment Recording (if any): (6)

Document No.:

The above referenced mortgage has been paid in accordance with the written payoff statement received from

WASHINGTON MUTUAL

and there is no objection from the mortgage or the mortgage or rivicer or its successor in interest to the recording of this certificate of release.

- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real p. op. ry in this State pursuant to Section 30 of this act.
- The Certificate of Release is made on behalf of the mortgagor or a part of who acquired title from the mortgagor to all or part of the property described in the mortgage.

The Mortgagor of Mortgage Servicer provided a payoff statement. (10)

(11)The property described in the Mortgage is as follows:

Permanent Ind

Common Ad

("AGENT") AGENT FOR F

By:

Signature of Officer or Representative

Ron Lake

(Printed Name of Officer and Title or Name of Agent and Name of Officer / Representative thereof)

1941 Rohlwing Road, Rolling Meadows, Illinois 60008

Telephone Number:

(847) 398-7477

State of Illinois

SS.

Countye

This instrument was acknowledged

Ronald M. Lake

as Officer

nsurance Company.

My Commission Expires

Netary Public Prepared by / Mail to:

Republic Title Company, Inc.

1941 Rohlwing Road, Rolling Meadows, Illinois 60008

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PROPERTY LEGAL DESCRIPTION:

UNIT NUMBER 3925-3 IN THE HARDING COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 25, 26, 27, 28 AND 29 IN BLOCK 7 IN SPIKING'S ADDITION TO ALBANY PARK BEING A SUBDIVISION OF PARTS OF BLOCKS 4, 5, 6, 7 AND 8 OF SPIKING'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020610353; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office