

UNOFFICIAL COPY

20F3 } 113244/kmj



Doc#: 0523605380 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/24/2005 03:51 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
414511565998

Prepared by: Alicia Hughes

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0429415140, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to ABN AMRO Mortgage Group,, its successors and assigns, executed by Maria A. Hernandez & Jose Gerardo. Almendariz, being dated the ____ day of _____, _____, in an amount not to exceed \$241,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., mortgage shall be unconditionally subordinate to the mortgage to ABN AMRO Mortgage Group,, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF; JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 04th day of August, 2005.

By: Cheri Cauthron
Cheri Cauthron, AVP

BOX 441

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CHICAGO TITLE INSURANCE COMPANY

Commitment Number: 113244-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 4 (EXCEPT THE SOUTH 3 1/2 INCHES) OF THE SUBDIVISION OF LOTS 1, 2, AND 3 IN BLISS AND WAITS SUBDIVISION OF THAT PART LYING WEST OF HYDE PARK AVENUE OF THE NORTH 1/2 OF BLOCK 4 IN THE SUBDIVISION OF E.F. HUBBARD'S EXECUTORS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-02-304-047-0000

CKA: 4408 SOUTH LAKE PARK, CHICAGO, IL, 60653

Property of Cook County Clerk's Office

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 04th day of August, 2005, before me the Undersigned, a Notary Public in and for said State, personally appeared Cheri Cauthron, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Spencer Kato

Notary Public

My Commission Expires: _____

Maricopa County Clerk's Office