UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 SAMIR KHAN (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0523606064 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds

Date: 08/24/2005 10:09 AM Pg: 1 of 1

Loan#: 1001747783

PJ S#: 398372



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is he eby suthorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JAMES P MCMAHON AND KIMBERLY A MCMAHON, HIS WIFE, AS TENANTS BY THE

ENTIRETIES

Original Mortgagee: NEW CENTURY MORTGACE CORPORATION

Mortgage Dated: APRIL 25, 2005

Recorded on: MAY 19, 2005 as Instrument No. 05139 y v27 in Book No. --- at Page No. ---

Property Address: 10317 S DRAKE AVE, CHICAGO, IL (10655)

County of COOK, State of ILLINOIS

PIN# 24-14-201-070

Legal Description: THE SOUTH 40 FEET OF LOT 13 IN BLOCK 2 IN SWAIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14 AND THAT PART OF THE NORTH 10 ACRES OF THE WEST 30 ACRES OF THE NOPT 1/2 100 ACRES OF THE NORTHEAST 1/4 LYING EAST OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 ALL IN SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 09, 2005

NEW CENTURY MORTGAGE CORPORATION

hasining

KAREN WOODS, ASSISTANT VICE PRESIDENT

State of County of **CALIFORNIA**

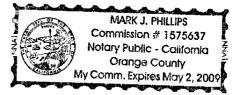
ORANGE

ss.

On AUGUST 09, 2005, before me, MARK J. PHILLIPS, personally appeared KAREN WOODS, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) MARK J. PHILLIPS



Office

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