

UNOFFICIAL COPY



Doc#: 0523606120 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/24/2005 02:05 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 120011492

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That Mid America Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **STEVE GOLOVAN, DAVID B SLAYERS AND SANDRA CARMEN SLAYERS, HUSBAND AND WIFE, SAMUEL FLINT AND REBECCA FLINT, HUSBAND AND WIFE, AND SVETLANA ROZEN SIMON** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 3012211 and Assignment of Mortgage recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 17 IN B.J. FITZGERALD AND PERRY ULRICK'S SHERIDAN ROAD SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 OF LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO. 14-20-213-010


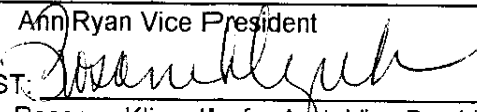
Property Street Address: 3817 N WILTON , CHICAGO IL 60613

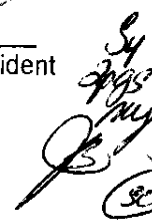
PIN: 14-20-213-010

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 08 day of AUGUST A.D., 2005.

MidAmerica Bank, fsb

(Seal)

BY: 
Ann Ryan Vice President
ATTEST: 
Rosanne Klingelhofer Asst. Vice President



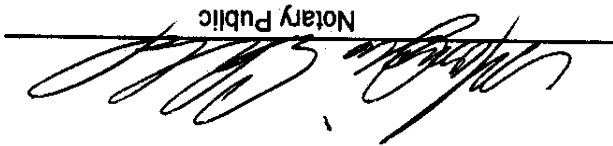
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Property of Cook County Clerk's Office

This instrument was prepared by:
Kenneth Koranda
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

When Recorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

"OFFICIAL SEAL"
MONIQUE ECKLUND
Notary Public, State of Illinois
My Commission Expires 12-10-2006



Notary Public

MY COMMISSION EXPIRES:

GIVEN under my hand and notarial seal, the day and year first above written. BH

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, tsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

COUNTY OF DUPAGE

SS.

STATE OF ILLINOIS