JNOFFICIAL COPY

CERTIFICATE OF RELEAS

Date: 07/18/05

10659333**(3**cf**3** Title Order No.:

Name of Mortgagor(s):

Joseph N. Coughlin and Cheryl

A. Coughlin

Name of Mortgagee:

CITIMORTGAGE;

Mortgage Recorded Document No. 0332950292;

Lawyers Unit #03308 Case# 1065C The above referenced mortgage has been paid in accordance with the payoff statement received from: CITIMORTGAGE, and there is no

objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the nortgagor to all or part of the property described in the mortgage.

The Mortgagee provided a payoff statement.

(8) The property described in the Mortgage is as follows: See Attached Legal

Description

Permanent Index Number:

Common Address: 870 HAWTHORNE LANE, NORTHBROOK,

LAWYERS TITLE INSURANCE CORPO

By

Signature of Officer or Representative

AREINIA ALONZO

 $\widecheck{\mathtt{IL}}\mathtt{lino}\mathtt{is}\}$ State of

County of (1904). ss

This Instrument was acknowledged before me on 07/18/05 by ARELIA ALCNZC as Officer for or Agent of Lawyers Title Insurance Corporation.

yEllen Rette Notary Public

My Commission Expires:

Doc#: 0523608110 Fee: \$26.00

Date: 08/24/2005 11:08 AM Pg: 1 of 2

Eugene "Gene" Moore

Cook County Recorder of Deeds

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 10 S. LASALLE ST., #2500

CHICAGO, IL 60603

312-558-1600 FAX: 312-558-9204

OFFICIAL SEAL MARY ELLEN RICHTER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-19-2007

0523608110 Page: 2 of 2

UNOFFICIAL COPY

Legal Description:

LOT 118 IN NORTHBROOK KNOLLS, A RESUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office