

# UNOFFICIAL COPY



0523612091

Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
SAMIR KHAN (LAND AM)

Doc#: 0523612091 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/24/2005 02:45 PM Pg: 1 of 1

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



Loan#: 1939326

RLS#: 308367



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MAGDALENA KOZIOL MARRIED TO ZBINIEW KOZIOL

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: DECEMBER 14, 2004

Recorded on: DECEMBER 29, 2004 as Instrument No 0436448033 in Book No. --- at Page No. ---

Property Address: 8636 WEST GRAND AVE #2C, RIVER GROVE, IL 60171

County of COOK, State of ILLINOIS

PIN# 12-26-300-029-0000

Legal Description: LOTS 71,72 AND 73 UNI VOLK BOTHERS CAREY ESTATES, BEING A SUBDIVISION OF PART OF LOT 3 LYING NORTH OF GRAND AVE IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCK "G" IN TURNER PARK CITY, BEING A SUBDIVISION OF LOTS 1 AND 2 IN SAID ASSESSOR'S DIVISION OF LOT "A" IN WILHEMINA SCHIDT'S CONSOLIDATION OF PART OF LOT 3 IN SAID ASSESSOR'S DIVISION OF PART OF LAFRAMBOISE RESERVE, IN COOK COUNTY

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 29, 2005

NEW CENTURY MORTGAGE CORPORATION

By: Karen Woods

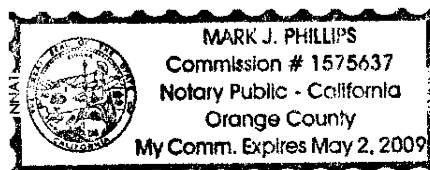
KAREN WOODS, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On JULY 29, 2005, before me, MARK J. PHILLIPS, personally appeared KAREN WOODS, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Mark J. Phillips  
(Notary Name) MARK J. PHILLIPS



SP  
SM  
SOP