

Document Prepared by: ILMRSD-4 11/18/05

Charyce Tichenor  
Address: 4801 FREDERICA ST,  
OWENSBORO, KY 42301

When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005

Owensboro, KY 42304

Release Department

Loan #: 4800071271

MIN #: 100015000122869101

VRU Tel.#: 888.679.MERS



Doc#: 0523613025 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/24/2005 09:22 AM Pg: 1 of 1

COOK COUNTY RECORDER OF DEEDS  
EUGENE "GENE" MOORE  
MAIL ROOM

Investor Loan #: 1680486250  
PIN/Tax ID #: 14082030151102  
Property Address:  
5445 N SHERIDAN ROAD #1011  
CHICAGO, IL 60640-0001

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR BANK ONE, NA**, whose address is **4801 FREDERICA ST, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ANNE K SHERWIN, UNMARRIED**  
Original Mortgage: **MERS AS NOMINEE FOR BANK ONE, NA**  
Loan Amount: **\$95,500.00** Date of Mortgage: **01 25 2002**  
Date Recorded: **02/06/2002** Document #: **0020153583**

Legal Description: **UNIT 1011 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN 5445 EDGEWATER PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 24267313 IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/11/2005**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR BANK ONE, NA**

*April Schartung*  
\_\_\_\_\_  
**April Schartung**  
Assistant Secretary

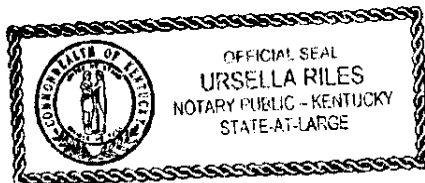
*Laurie Emmick*  
\_\_\_\_\_  
**Laurie Emmick**  
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **8/11/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Laurie Emmick** and **April Schartung**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR BANK ONE, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Ursella Riles*  
\_\_\_\_\_  
Notary Public: **Ursella Riles**  
My Commission Expires: **04/29/2009**



SV  
PI  
MY  
BWR  
(50)

(5)  
365  
2