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Doc#: 0523613108 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Date: 08/24/2005 11:36 AM Pg: 1 of 2

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236 21

Prepared by: JIGISHA MALKAN OCWEN LOAN SERVICING, LLC 1661 Worthington Read Suite 100 West Palm Beach, Florida 33409

Loan Number: 101917593 5621 Investor # : 2338

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 26, 2004 and executed by MABEL KENNEDY, as Mortgagor(s), in the amount of \$ 275,000.00, and recorded on MARCH 12, 2004, as document number 0407226136, in the Office of the Recorder of Deeds of COOK, County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 12 IN CARTER'S SUBDIVISION OF BLOCK FIVE OF FRANK'S SUBDIVISION OF THE NORTH 36 % ACRES OF THE NORTHEAST % OF THE SOUTH EAST % OF SECTION 8, AND 36 % ACRES OF THE NORTHWEST % OF THE SOUTHWEST % OF SECTION 9, TOWNSHIP 39 NORTH , RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN , IN CHICAGO, COOK COUNTY, ILLINOIS.

Commonly known as: 206- 208 N. WALLER AVENUE, CHICAGO, ILLINOIS

Tax ID #: 16-08-409-021-0000

Dated: AUGUST 04, 2005

STZ Shorth

0523613108 Page: 2 of 2

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR DELTA FUNDING CORPORATION

Name: Paul Neff Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 04, 2005, by Paul Neff, Vice President of MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR DELTA FUNCING CORPORATION, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

My Commission DD2, 3765
Expires December 09, 2007