

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION



When Recorded Return To:
JILL A SCOTT
1737 E LINCOLN AVENUE
DES PLAINES, IL 60018

Doc#: 0523615095 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/24/2005 02:29 PM Pg: 1 of 2



SATISFACTION

GMAC MORTGAGE CORPORATION #0601017084 "SCOTT" Lender ID:10028/1696532744 Cook, Illinois PIF: 08/04/2005
MERS #: 100037506010170844 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, First Mortgage of Illinois) holder of a certain mortgage, made and executed by RONALD P RAUSCH & JILL A SCOTT, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, FIRST MORTGAGE OF ILLINOIS), in the County of Cook, and the State of Illinois, Dated: 07/06/2004 Recorded: 07/16/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0419847079, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 6 (EXCEPT THE EAST 40 FEET THEREOF) AND LOT 7 (EXCEPT THE WEST 40 FEET THEREOF) IN BLOCK 13 IN MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF THE RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, AND OF THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 4 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09-21-312-005

Property Address: 1737 E LINCOLN AVENUE, DES PLAINES, IL 60018

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, First Mortgage of Illinois)
On August 15th, 2005

By: _____
Janice Burt, Assistant Secretary



Handwritten signature and date: 8/24/05

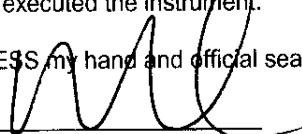
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SATISFACTION! Page 2 of 2

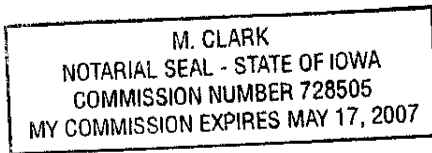
STATE OF Iowa
COUNTY OF Black Hawk

On August 15th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



M. CLARK
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

Property of Cook County Clerk's Office