

UNOFFICIAL COPY



**SATISFACTION OF
MORTGAGE**

Doc#: 0523616145 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/24/2005 11:54 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0663236370

The undersigned certifies that it is the present owner of a mortgage made by **ERIC A REEVES AND ARAVINDA N REEVES** to **WASHINGTON MUTUAL BANK, FA** bearing the date 12/23/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0402649219

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

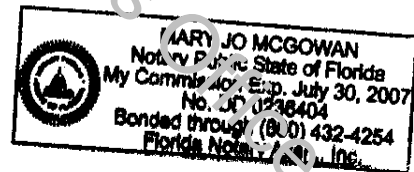
SEE ATTACHED EXHIBIT A
known as: 302 E 18TH ST CHICAGO, IL 60616
PIN# 17-22-304-018-0000

dated 07/28/2005
WASHINGTON MUTUAL BANK, FA

By: _____
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/28/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 4110295 CJ514712

RCNIL1

Handwritten initials/signature

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Specialty Title Services, Inc.
ISSUING AGENT FOR
STEWART TITLE GUARANTY COMPANY
SCHEDULE A

File No.: 3011679

REVISED COMMITMENT

EXHIBIT A

THAT PART OF LOT 1 IN DENBILL'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 15, 2002 AS DOCUMENT NUMBER 0020060188 AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 58 MINUTES 14 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 1, 68.71 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 45 SECONDS WEST, 13.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 04 MINUTES 06 SECONDS EAST, 19.57 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 14 SECONDS EAST, 0.88 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 06 SECONDS EAST, 34.93 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 14 SECONDS WEST, 22.76 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO DESCRIBED AS: LOT 10 IN PRAIRIE DISTRICT TOWNHOMES RESUBDIVISION PHASE 1A, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 0030491211, IN COOK COUNTY, ILLINOIS.

**STEWART TITLE
GUARANTY COMPANY**