

3884556

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 0012299939



Doc#: 0523617110 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/24/2005 03:52 PM Pg: 1 of 3

**\*ASGITR\***

*Assignment - Interv. - Recorded*

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Aurora Loan Services  
601 5th Avenue  
P. O. Box 1706  
Scottsbluff, NE 69363-1706



### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GE MORTGAGE SERVICES, LLC, **RECORD SECOND**

located at 6601 SIX FORKS RD, RALEIGH, NC 27615  
hereby grants, assigns, and transfers to \_\_\_\_\_

located at Mortgage Electronic Registration Systems, Inc.  
64318 Miller Road, Flint, MI 48107

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JULY 19, 1994, executed by JEFFERY L HAYNES

to AMERICAN STATES MORTGAGE INC

and recorded on JULY 26, 1994, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 94-652127 microfilm  
number \_\_\_\_\_ pin number 31-27-409-001-0000  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

*See Attached Legal \**

ln # 0114110994  
MIN 100025400003187835  
VRU # 1-588-679-6377

Property Address: 4200 ARLINGTON DR RICHTON PAR IL 60471

\*0012299939\* old #

J=GE980T.S.01429 P=S.002.00449.3

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Loan No. 0012299939

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 17, 2004, but effective \_\_\_\_\_.

GE MORTGAGE SERVICES, LLC

BY Charlene B. Smith  
CHARLENE B SMITH  
VICE PRESIDENT

BY Michelle Riggan  
MICHELLE RIGGAN  
ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

On NOVEMBER 17, 2004, before me SCOTT J. WHITHAM personally appeared CHARLENE B SMITH and MICHELLE RIGGAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASST. VICE PRESIDENT and acknowledged to me the corporation executed it.

Scott J. Whitham  
SCOTT J. WHITHAM (COMMISSION EXP. 09-14-08)  
Notary public



PREPARED BY:

S

KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

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## LEGAL DESCRIPTION

LOT 155 IN RICHTON HILLS SUBDIVISION, FIRST ADDITION, A PART OF THE SOUTHEAST  $\frac{1}{4}$  (EXCEPT THE NORTH 78 ACRES THEREOF) OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT THEREOF WHICH WAS RECORDED SEPTEMBER 14, 1967 IN PLAT BOOK 745, PAGE 4, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, AS DOCUMENT 20260383, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office