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Doc#: 0523618029 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/24/2005 09:58 AM Pg: 1 of 2

PREPARED BY:
HomeEq Servicing Corporation
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
JENINE POITRAS

Loan #: 0074893488 Customer #: 740 RLS #: 1054584

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERT L. MYERS AND PRISCILLA R. MYERS

Original Mortgagee: CREDITCORP. INC.

Mortgage Dated: FEBRUARY 19, 1997 Recorded on: FEBRUARY 21, 1997 as Instrument No. 97118855 in Book No. --- at Page No. ---

Property Address: 4104 APPLEWOOD LN MATTESON IL 60443-

County of COOK, State of ILLINOIS

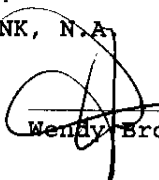
PIN# 31-22-204-029

Legal Description: See Attached Exhibit 'A'

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 08, 2005

Beneficiary:

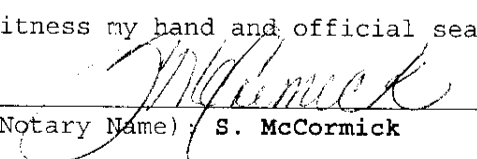
WACHOVIA BANK, N.A.

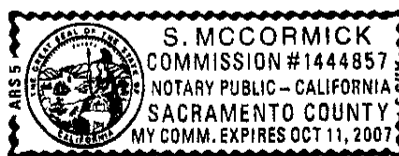
By: 
Wendy Brown, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On AUGUST 08, 2005, before me, S. McCormick, personally appeared Wendy Brown, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name) S. McCormick



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P-2
5-1
M-4
CE

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Exhibit A

LOT 118 IN MATTESON HIGHLANDS UNIT NUMBER ONE, BEING A SUBDIVISION OF THE SOUTH 1850 FEET OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 250 FEET OF THE EAST 475 FEET AND EXCEPT MATTESON HIGHLANDS SUBDIVISION AS PER PLAT THEREOF RECORDED JULY 3, 1962 AS DOCUMENT 18525670, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

2074893488 IL Mgr 5