

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0523620209 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/24/2005 03:52 PM Pg: 1 of 2

Date: 08/22/05

Order Number: 1580 000221995
2 of 3



BOX 169

1. Name of mortgagor(s): MARLA RUCKER
2. Name of original mortgagee: FIFTH THIRD BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0020221693
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 20-34-404-014-0000
Common Address: 8449 S. VERNON AVENUE, CHICAGO, IL 60619

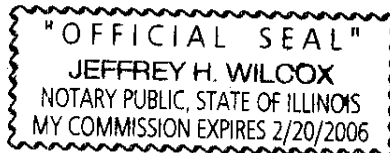
Legal Description: **SEE ATTACHED**

Real Estate Index, Inc.
By: Jeffrey Wilcox
Address: 1603 ORRINGTON AVENUE LOWER LEVEL, EVANSTON, IL 60201-3690
Telephone No.: (847) 864-8000

State of Illinois
County of *COOK*
This Instrument was acknowledged before me on *8/22/05* by *Lori Miles*

as (officer for/agent of) Real Estate Index, Inc.

Notary Public
My commission expires on



[Signature]
(Signature of Notary)

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STREET ADDRESS: 8449 S. VERNON AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-34-404-014-0000

LEGAL DESCRIPTION:

LOT 18 IN WILLIAM H. WHITE'S ADDITION TO CHATHAM FIELDS, BEING A SUBDIVISION OF BLOCK 5 IN E. A. WARFIELD'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8449 S. VERNON AVENUE, CHICAGO, IL 60619

Property of Cook County Clerk's Office

PREPARED BY & MAIL TO:
JEFF WILCOX
REAL ESTATE INDEX, INC.
1603 ORRINGTON AVENUE, LL
EVANSTON, IL 60201