

RETURN TO: S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RELEASE OF LIEN

State of Illinois)
County of Cook)

THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Fifteen Thousand Four Hundred Fifty and Zero Cents \$ 15,450.00 dated 5/17/2003, executed by **DONNA JEAN GULCH AND F/K/A DONNA JEAN BECKER**, payable to UNIVERSAL FINANCIAL GROUP, INC. more fully described in a Mortgage duly recorded on May 29, 2003 in Document # 0314945164, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 23232000261045 Property Address: 11115 SOUTH 84TH AVENUE, UNIT 2A, PALOS HILLS IL 60465

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on August 24, 2005.

CITIFINANCIAL MORTGAGE COMPANY, INC

By:

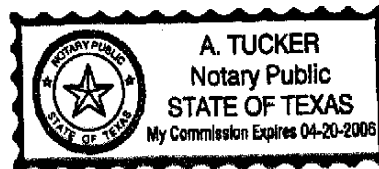
M. E. Wileman

M. E. Wileman, Authorized Signator

State of Texas)
County of Tarrant)

This instrument was acknowledged before me on August 24, 2005, by M. E. Wileman, Authorized Signator for CITIFINANCIAL MORTGAGE COMPANY, INC , Beneficiary.

A. Tucker



Notary Public, A. Tucker
My commission expires: 04/20/2006

UNOFFICIAL COPY

Exhibit A

UNIT 11115-2A IN RIVIERA REGAL CONDOMINIUM PHASE 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 86059069, OR THAT OF THE WEST 641.00 FEET OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE NORTH 700.00 FEET OF THE EAST 395.06 FEET, EXCEPT FROM THE ABOVE THE SOUTH 284.50 FEET OF THE NORTH 517.25 FEET OF THE WEST 215.0 FEET OF THE EAST 395.06 FEET OF THE WEST 641.0 FEET AFORESAID OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANG 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PIN #: 23-23-200-026-1045

05085381

Cook County, IL

SKY/R & R/AHE