This Instrument Prepared By:

After Recording Return To:

ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646

ICA- 0500- 05764

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 44270

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 17, 2005 executed by JAMES W. CARVELL, A SINGLE MAN

to ROSE MORTGAGE CORPORATION

a corporation organized under the laws of the State of LLLINOIS

and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

7/01/2005 and recorded as Document No. 0518222142 by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO IND MADE A PART HEREOF AS

EXHIBIT "A".

P.I.N.: 22-29-413-012-0000

Commonly known as: 1031 HILLVIEW DRIVE, LEMONT, ILLINOIS 60439

Together with the note or notes therein described or referred to, the money due and to become du, un reon with interest, and

all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On JUNE 22, 2005 before me, the

undersigned a Notary Public in and for said County and,

State, personally appeared ANDREA FRACEK

known to me to be the AVP POST CLOSING of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its/Board of Directors and that he acknowledges said instrument to be the fifee act and

deed of said corporation.

Notary Public CHERYL RUBENZER

COOK County,

Witness:

Official Seal Cheryl Rubenzer Notary Public State of Illinois

Clan

By: ANDREA FRACEK

Its: AVP POST CLOSING

ROSE MORTGAGE CORPOPATION

My Commission Expires 03/19/07

My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Commitment Number: 0506-05764

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

LOT 12 IN BLOCK 3 IN HILLVIEW ESTATES UNIT NO. 1 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 22-29-413-012-0000

RIVE, LEN.

Clark's Office CKA: 1031 HILLVIEV DRIVE, LEMONT, IL 60439