of Prepared by -WHEN RECORDED, MAIL TO:

ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646

Order No. Escrow No. Loan No. 44494

- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

TCA-0505-05495

ASSIGNMENT OF MORTGAGE

FOR VALUE RECECTED, ROSE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HERELY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JUANITA HARDY, A SINGLE WOMAN TO ROSE MORTGAGE CORPORATION

and bearing the date of the JUNE 27, 2005 and recorded either

concurrently herewith; or

Tas Instrument No. 0518222139 on 07 01 2006

in book

page ILLINOIS , in the Official Records in the Recorder of Deeds office of COOK , describing land therein as:

County,

SEE LECAL DESCRIPTION ATTACHED HERETO AND MADE A PART TREOF AS EXHIBIT "A". A.P.N. #: 25-08-222-051-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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UNOFFICIAL CO

STATE OF ILLINOIS COUNTY OF COOK

SS.

On JULY 1, 2005

before me,

CHERYL RUBENZER

personally appeared ANDREA FRACEK, AVP

POST CLOSING

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hear authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

ANDREA FRACEK

AVP POST CLOSING

WITNESS my hand and official seal.

Signature

Official Seal Cheryl Rubenzer Notary Public State of Illinois My Commission Expires 03/19/07

-Tent's Office

ROSE MORTGAGE CORPORATION, A

ILLINOIS, CORPORATION

(This area for official notarial seal)

MIN:

MEKS Pliene: 1-888-679-6377

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UNOFFICIAL COPY

Commitment Number: 0505-05695

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

LOT 15 IN CARL B. ANDERSON'S RESUBDIVISION OF LOTS I TO 11 INCLUSIVE, IN BLOCK 36 IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS IN SECTIONS 5 AND 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 25-08-222-051-0000

RIA STRE.

OF COUNTY CLOTH'S OFFICE CKA: 9750 SOUTH FECRIA STREET, CHICAGO, IL 60643