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Doc#: 0523622052 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/24/2005 08:02 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

FIRSTAR BANK N.A. SUCCESSOR BY MERGER TO FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **ANDRE COBIGE**, to **NEW CENTURY MORTGAGE CORPORATION**, dated **10/14/1998** recorded in the Official Records Book under Document No. **0800243**, Book **279**, Page **0063** in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$110500** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **5838 W. OHIO ST, Chicago, Illinois**, being described as follows: **1609219023**
PARCEL: SEE ATTACHED

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 18 day of August, 2005.

S-Y
P-3
M-Y
MP

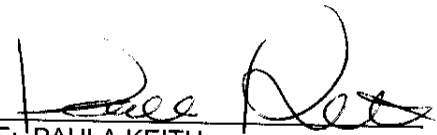
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FIRSTAR BANK N.A. SUCCESSOR BY MERGER TO FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:



BY: **BRIDGETTE WINTERS**
TITLE: ASSISTANT SECRETARY

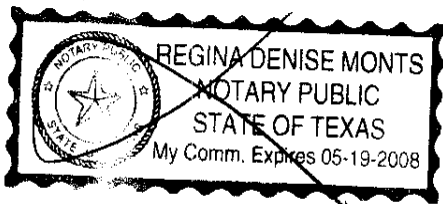
BY: 
NAME: PAULA KEITH
TITLE: ASSISTANT VICE PRESIDENT


STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **PAULA KEITH** and **BRIDGETTE WINTERS** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

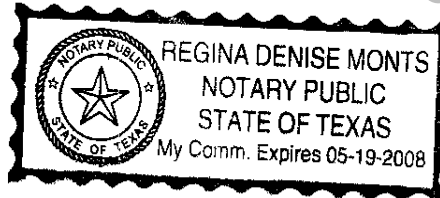
WITNESS my hand and seal in the County and State last aforesaid this 19 day of August 2005.

My Commission Expires:




NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:



HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

Future Tax Statements should be sent to: Andre Cobige, 556n Lavergne, Chicago, IL 60644
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

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09/17/98 14:58 FAX 141.605.917

K&M TITLE

+ GSF SCHAUMBURG

002

SCHEDULE A
ALTA Commitment
File No.: 2696
STC File No.: 49340

LEGAL DESCRIPTION

Lot 3 in Block 1 in L.B. Simms' Subdivision of the South half of the East half of the West half of the Northeast quarter of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office

**STEWART TITLE GUARANTY
COMPANY**