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Document Prepared by: ILMRSD-4

Melissa Livers

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42304

When recorded return to:

US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 4230 Release Department

Loan #: 7810306471

Investor Loan #: 893389185

Property Address:

1235 MAPLE AVENUE

PIN/Tax ID #: 11-19-103-003-000 EVANSTON, IL 60202-



0523632035 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/24/2005 08:50 AM Pg: 1 of 1

MORICAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebteuness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): PAUL B SELDEN AND KAREN E SINGER, MARRIED

Original Mortgagee: A-1 MORTGAGE CORPORATION Loan Amount: \$300,000.00 Date of Mortgage: 14/15/2003 Date Recorded: 06/02/2903 Document #: 0315307 (5)

Legal Description: LOT 21 IN BLOCK 2 IN HUSE'S ADDITION TO EVANSTON SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 WEST OF THE CHICAGO AND NORTHWESTERN KAIL ROAD OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/15/2005.

US BANK, NA

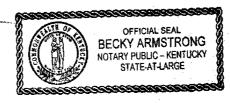
Laurie Emmick Assistant Secretary

On this date of 8/15/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting State of KY County of DAVIESS within and for the aforementioned State, personally appeared the within namedRenee J. Mueller and Laur'e I'mmick, known to me (or identified to me on the basis of satisfactory evidence) that they are the First Vice President and Assistant Secretary respectively of US BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notato Public: Becky Armstrong

My Commission Expires: 04/29/2009



ice Presiden