UNOFFICIAL COP

RELEASE OF MORTGAGE OR TRUST DEED Loan Number 0640391124

DRAFTED BY: TEDRA WHITE ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Diane Zeigler John E Watson 711 S Dearborn St 301 Chicago, IL 60605

Doc#: 0523632119 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/24/2005 09:43 AM Pg: 1 of 2



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DIANE BENINCASA, AN UNMARRIED WOMAN AND JOHN E WATSON AND SUSAN B BENINCACA, HUSBAND AND WIFE as Mortgagor, and iscorded on 10/20/2003 as document number 0329350320 Book Page in the Recorder's Office of COOK County, held by ARN AMRO MORTGAGE GROUP, INC. as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as 711 S Dearborn St 301, Chicago IL 60605

PIN Number 17164070211071

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original Clark's Offic mortgagee.

Dated August 08, 2005

ABN AMRO Mortgage Group, Inc.

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on August 08, 2005 by KELLY ELLIS, Assistant Vice President the foregoing Officer

Nøtary

of ABN-AMRO Mortgage on behalf of said Bank.

LR663 027 P2Z 07-25-05

JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

0523632119 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 0640391124

EXHIBIT A

UNIT 3A IN PRINTER'S ROW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLICWING DESCRIBED REAL ESTATE: LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPT IROM LOTS IN THAT PART TAKEN OR USED FOR DEARBORN STREET AND PL'AMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCIOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL'NOIS; WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 19, 1980 AS DOCUMENT NO. 25396708 AND AMENDED FROM TIME TO TIME, TOGETHER WITH THE RESPECTIVE INDIVIDUAL PERCENTAGE INTEREST IN SAID PARCEL APPURTENANT TO SAID UNIT(() (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AND ALSO THE RIGHTS AND EASEMENTS APPURTENANT TO SAID PARCEL AND THE RIGHTS AND EASEMENTS The Olympia Clark's Office FOR THE BENEFIT OF PROPERTY SET FORTH IN THE DECLARATION TO THE DECLARANT, ITS SUCCESSORS AND ASSIGNS

LR423/007