

# UNOFFICIAL COPY



Doc#: 0523632137 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/24/2005 09:58 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

STATE OF *ILLINOIS*  
TOWN/COUNTY: **COOK (A)**  
Loan No. 78949930  
PIN No. 19-17-329-042-1023



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**UNIT 6154-2W AND GARAGE SPACE G-22 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LISHMORE PLACE EAST CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95375553, IN THE SOUTH 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **6154 W 63RD ST, CHICAGO, IL 60638**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0436305353**, Parcel ID No. **19-17-329-042-1023**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.

Borrower: **RICHARD S SHEEHAN, A SINGLE PERSON AND SILVIA R. MALDONADO, A SINGLE PERSON**

**J=IR8070104RE.045804**  
(RIL1)

# UNOFFICIAL COPY

Loan No. 78949930

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 12, 2005

*MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.*



CARYN KILLIAN  
VICE PRESIDENT



M.L. MARCUM  
SECRETARY

Property of Cook County's Office

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On this AUGUST 12, 2005, before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



CARLA TENECKY (COMMISSION EXP. 09-02-2009)  
NOTARY PUBLIC

CARLA TENECKY  
NOTARY PUBLIC  
STATE OF IDAHO