# **UNOFFICIAL COPY**

## CERTIFICATE OF RELEASE

Date: 08/10/05

★) Order Number:

1409

008291073



Doc#: 0523633097 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/24/2005 01:28 PM Pg: 1 of 2

1. Name of mortgagor(s):

GISELA H, KAETZEL

2. Name of original mortgages:

ASTORIA FEDERAL MORTGAGE CORPORATION

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

or Document No.: 0406529117

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgager to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Índex Number: 02-12-200-021-1052

Common Address: 1243 EAST BALDWIN LANE, UNIT 209,

PALATINE, ILLINOIS 60074

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: CHERYLBRAD

HORST/ROAD, MT. PROSPECT, ILLINOIS 60056 Address:

Telephone No.:

State of Hilling's

County of .

This Instrument was acknowledged before me on &

as (officer for/agent of) Chicago Title Insurance Company

by Chary Brown

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by & Return to:

CHERYL BRADY

1700 S. ELMHURST ROAD

MT. PROSPECT, ILLINOIS 60056

LISA O'NEILL Notary Public, State of Illinois My Commission Expires 10/03/06

"OFFICIAL SEAL

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CRTOFRES 12/03 DGG



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## **CERTIFICATE OF RELEASE**

## Legal Description:

### PARCEL 1:

UNIT 209 IN SAN TROPAI CONDOMINIUM, AS DELINEATED ON SURVEY, OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 282.96 FEET; (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 59.17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS A 7.T ACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 AND RECORDED IN THE OFFICE OF THE RECORDL? OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23448135 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

#### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPAI PLANNED RESIDENTIAL DEVELOPMENT, MADE BY CHICAGO TITLE AND TRUST COMPANY TRUST NUMBER 1067400, DATED MARCH 31, 1976 AND RECORDED APRIL 12, 1976 AS DOCUMENT NUMBER 23448134, AND CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY TRUST NUMBER 1067400 TO EARL J. HALLMAN AND ELIZABETH N. HALLMAN, W.S. WIFE RECORDED APRIL 28, 1977 AS DOCUMENT 23905430, IN COOK COUNTY, ILLINOIS.