

# UNOFFICIAL COPY

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Doc#: 0523741133 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/25/2005 03:27 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:  
WASHINGTON MUTUAL BANK, FA  
2210 ENTERPRISE DRMS FSC0103  
FLORENCE, SC 29501

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 25640  
INVESTOR LOAN NO. 64-14-95726  
Date: JULY 22, 2005

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**WASHINGTON MUTUAL BANK, FA,**  
**WASHINGTON MUTUAL BANK, FA**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JULY 22, 2005** executed by  
**ROBERT E. MILLER AND CELINE A. MILLER, HUSBAND AND WIFE**,

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number 0523741132  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED THREE THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **JULY 22, 2005**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By Daniel J. Rogers  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

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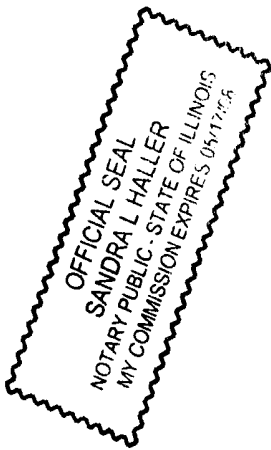
STATE OF ILLINOIS }  
COUNTY OF Cook } ss.

On this 22 day of July 2005, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L. Haller  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/08



Property of Cook County Clerk's Office

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## EXHIBIT LEGAL DESCRIPTION

UNIT NUMBER 5816 A-2 IN RIDGEWOOD OAKS, A CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF CERTAIN LOTS OR PARTS IN THE NORTHWEST  $\frac{1}{4}$  OF SECTION 17 AND IN THE NORTHEAST  $\frac{1}{4}$  OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS 'PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY PULLMAN BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 9, 1968 AND KNOWN AS TRUST NUMBER 71-80632, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23407018; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

P.I.N. (S)

18-18-201-086-1046

ADDRESS : 5816A WOLF Rd. #2, Western Springs, Ill., 60558