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This Document Prepared By:

Perl Mortgage, Inc 2936 W. Belmont Ave. Chicago, IL 60610

Doc#: 0523742265 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/25/2005 01:55 PM Pg: 1 of 3

SPECIAL POWER OF ATTORNEY FOR REAL ESTATE TRANSACTIONS

Date: 7/13/2005

Principal Strah H Cabou

Principal's Meding Address: 8436 N 16th Place, Phoenix, Arizona 85020

Agent: Jean-Jacques Cabou

Agent's Mailing Address: 8436 N 16th Place, Phoenix, Arizona 85020

Effective Date: 07/18/2005 Termination Date: 08/18/2005

Property (legal description) SEE ATTACHED

Permanent Index No:

Address of Property: 843 W Adam: Street Unit 506, Chicago, IL 60607

Powers given with respect to the property:

- Contract to purchase and accorre the property for any price on any terms. 1.
- 2. Execute and deliver any legal instruments relating to the purchase and/or refinance or encumbrances of the property.
- 3. Execute Notes, Deeds of Trust, Mortgages, and other legal instruments.
- 4. Approve closing statements, including authorizing additions to the sales price.
- 5. Do everything and sign everything necessary or appropriate to purchase the Property, and accomplish the powers set out.

Principal appoints Agent to act for Principal in accordance with the powers given with respect to the property, and Principal ratifies all acts done pursuant to this appointment. Principal indemnifies and holds harmless any third party who acts under this Power of Attorney against any and all claims, demands, losses or causes of action, including expenses, costs and reasonable attorney's fees which such third party may incur in reliance on this Power of Attorney. Principal further authorizes Agent to grant indemnities and hold harmless agreements to any third party that accepts and acts under this Power of Attorney. Agent's authority shall begin on the effective date and end on the termination date unless revoked sooner by Principal's written statement and recorded in the office of the county clerk of the county where the property is situated.

(1)

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This Power of Attorney shall not terminate on disability of the principal in testimony whereof, I have hereunto set my hand this \(\frac{1}{2} \) day of \(\frac{1}{2} \) \(\frac{1}{2} \) \(\frac{1}{2} \). AD 2005 in the presence of the undersigned witnesses who are here at my request. Further, all of us are eighteen years of age or older.
Witness Sand Malon Principal
Witness Agent
State of Akizona)
County of Marclaga)
The undersigned, a notary public in and for the above county and state, certify that subscribed as principal to the foregoing power of attorney, appeared before me, witness(s) and the additional vitness in person acknowledged signing and delivering the instrument as the free and voluntary act of the Principal, for the uses and purposes therein set forth, and certified to the correctness of the signature(s) of the agent(s).
My commission expires: 8/19/07
OFFICIAL SEAL SUSANNE C. WEDEMEYER Notary Public - State of Arizona MARICOPA COUNTY My comm. expires Aug. 19, 2007 (SEAL)
The undersigned witness certifies that Sarah M. Cabou known to me to be the same person whose name is subscribed as Principal to the foregoing Power of Attorney,
appeared before me and the notary public and acknowledged signing and delivering and instrument as the free and voluntary act of the Principal, for the uses and purposes therein
set forth. I believe him or her to be of sound mind and memory.
Dated: 18 Ily 2005 Witness

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STREET ADDRESS: 843 W ADAMS, UNIT 506

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-17-221-014-1036

LEGAL DESCRIPTION:

PARCEL 1

UNIT 506 IN THE OLYMPIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1,2 AND 3 (EXCEPTING THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM PECORDED AS DOCUMENT NUMBER 08050503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE D.

Of Columns Clarks Office THE EXCLUSIVE RIGHT TO THE USE OF P2-23 AND S-506 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 08050503