

UNOFFICIAL COPY



Doc#: 0523742268 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/25/2005 01:56 PM Pg: 1 of 3

5075  
144 and No. 885  
829 4175  
5618 628  
07

When Recorded Return to:

PERL MORTGAGE, INC.  
2936 W. BELMONT AVE  
CHICAGO, IL 60618  
Loan #052060953070

Space Above for Recorder's Use

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:  
JPMORGAN CHASE BANK, N.A. AND OF ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, C/O CHASE HOME EQUITY, 250 W. HURON, CLEVELAND, OHIO 44113

all beneficial interest under that certain Mortgage Dated: JULY 29, 2005

Executed by: JEAN-JACQUES CABOU and SARAH M CABOU, HUSBAND And WIFE, Mortgagor, to:  
PERL MORTGAGE, INC., Mortgagee, and recorded as Document No. 0523742268, on Aug 25, 2005  
in Book \_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County Recorders  
Office of COOK County, ILLINOIS, describing land therein as:

843 WEST ADAMS STREET, UNIT 506, CHICAGO, ILLINOIS 60607

**PARCEL 1: UNIT 506 IN THE OLYMPIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, AND 3 (EXCEPTING THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08050503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P2-23 AND S-506 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 08050503.**

Box  
334

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

**PERL MORTGAGE, INC.**

By \_\_\_\_\_  
Vice President

Attest: \_\_\_\_\_  
Asst. Secretary

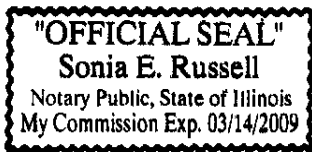
State of ILLINOIS, County of \_\_\_\_\_

**KENPERLMUTTER**  
President

This instrument was acknowledged before me on **JULY 29, 2005**, by \_\_\_\_\_ and \_\_\_\_\_, who personally appeared to me as Vice President and Asst. Secretary of **PERL MORTGAGE, INC.**

\_\_\_\_\_  
Notary Public

(Seal)



# UNOFFICIAL COPY

Loan Number 052060953070

## SCHEDULE A

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PARCEL 1: UNIT 506 IN THE OLYMPIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1,2, AND 3 (EXCEPTING THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08050503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P2-23 AND S-506 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 08050503.

Property of Cook County Clerk's Office