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Doc#: 0523746090 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/25/2005 09:42 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

JP Morgan Chase Bank, as Trustee BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **FILOMENA PANZARINO**, to **HOME LOAN CORPORATION DBA EXPANDED MORTGAGE CREDIT CORPORATION**, dated **2/12/2003** recorded in the Official Records Book under Document No. **0030251104**, Book **5369**, Page **0120** in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of \$ **245000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **2527 N 76th Avenue, Elmwood Park, Illinois**, being described as follows: **LOT 31 AND 32 IN BLOCK 12 IN SECOND ADDITION TO ELLSWORTH, BEING A SUBDIVISION OF BLOCK 11 EXCEPT THE NORTH 350 FEET THEREOF, BLOCK 12, EXCEPT THE NORTH 225 FEET THEREOF, BLOCK 18 EXCEPT THE NORTH 350 FEET THEREOF AND ALL OF BLOCKS 15, 16 AND 17 ALL IN CHICAGO HEIGHTS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**
PARCEL: A.P.N.12-25-416-008-0000 AND 12-25-416-009-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 10 day of 7, 2005.

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M/A

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JP Morgan Chase Bank, as Trustee BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS

Paula Keith
BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

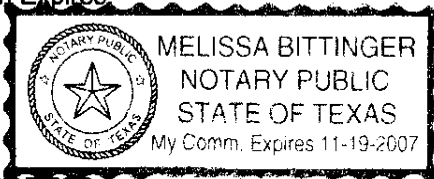
BY: *Bridgette Winters*
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
10 day of July, 2005

My Commission Expires:



Melissa Bittinger
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Filomena Panzarino, 2527 N 76th Avenue, Elmwood Park, IL 60707
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089