## **UNOFFICIAL COPY**



Doc#: 0523746100 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/25/2005 09:57 AM Pg: 1 of 2





**Release of Deed** 

Ful

**Partial** 

Know all Men by these presents that JPMORGAN CHASE BANK, N.A.

FKA BANK ONE, N.A.

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto BRYAN R SMITH AND SUSAN G SMITH, HUSBAND AND WIFE

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or ry a certain Mortgage dated 04/19/02 as Document Number 0020537205 Brok N/A Page N/A recorded/ registered in the Recorder's/Registrars Office of COOK County, in

registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 7 IN GLENSHORE SUBDIVISION, BEING A SUBDIVISION OF THE EAST 480.08 FEET OF BLOCK 5 IN HUTCHINGS ADDITION TO OAK GLEN, BEING A SUBDIVISION OF THE

BLOCK 5 IN HUTCHINGS ADDITION TO OAK GLEN, BEING A SUBDIVISION OF THE EAST 480.08 FEET OF BLOCK 5 IN HUTCHINGS ADDITION TO OAK GLEN, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 04-35-207-074-0000. VOL 0134

Property Address: 1025 RALEIGH ROAD

GLENVIEW IL 60025

PIN SEE ABOVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00603000036437

S-4 S-2 M-4

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## UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the follow	ing apply
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

08/01/05

JPMORGAN CHASE BANK, N.A.

By:

SUZANN STONE Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of JEFFERSON

00/4 COUP. I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

OFFICIAL SEAL

This instrument was prepared by: K MATTINGLY

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

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