

Recording Requested By:  
MORGAN STANLEY CREDIT CORPORATION

# UNOFFICIAL COPY

When Recorded Return To:  
KEVIN VELAN  
612 MULFORD ST #303  
EVANSTON, IL 60202



Doc#: 0523746102 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/25/2005 10:20 AM Pg: 1 of 2

### SATISFACTION

MORGAN STANLEY CREDIT CORPORATION #9402390452142 "VELAN" Lender ID:04 Cook, Illinois VRU #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY CREDIT CORPORATION F/K/A MORGAN STANLEY DEAN WITTER CREDIT CORPORATION holder of a certain mortgage, made and executed by KEVIN VELAN, TERRENCE VELAN, BOTH UNMARRIED, originally to MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/11/2002 Recorded: 04/16/2002 as Instrument No.: 0020435610, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED EXHIBIT 'A'

Assessor's/Tax ID No. 03 21 100 034 1255

Property Address: 1627 N WINDSOR DR, ARLINGTON HEIGHTS, IL 60004-4145

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

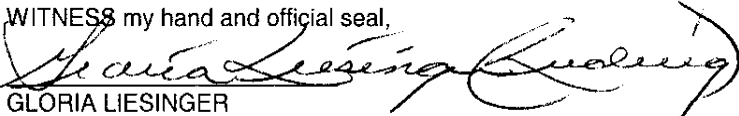
MORGAN STANLEY CREDIT CORPORATION F/K/A MORGAN STANLEY DEAN WITTER CREDIT CORPORATION  
On July 19th, 2005

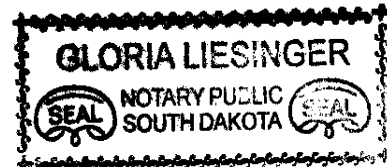
By:   
DAYNA M. SYVERSON, Vice President

STATE OF South Dakota  
COUNTY OF Minnehaha

On July 19th, 2005, before me, GLORIA LIESINGER, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared DAYNA M. SYVERSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
GLORIA LIESINGER  
Notary Expires: 04/10/2011



(This area for notarial seal)

Prepared By: Tom Dorn, MORGAN STANLEY CREDIT CORPORATION 4909 EAST 26TH STREET, SIOUX FALLS, SD 57110

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000368795 SC  
STREET ADDRESS: 1627 N. WINDSOR 307  
CITY: ARLINGTON HEIGHTS COUNTY: COOK COUNTY  
TAX NUMBER: 03-21-100-034-1255

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 1627/307 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 1, 1998 AS DOCUMENT 98453125 AND AS AMENDED BY THE FIRST AMENDMENT TO THE DECLARATION RECORDED DECEMBER 9, 1999 AS DOCUMENT NUMBER 09148929, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

#### PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS; ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT RECORDED JUNE 1, 1998 AS DOCUMENT 98453124 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS: AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID AS MORE PARTICULAR DESCRIBED THEREIN.